Have you ever been convicted of or pleaded guilty to a crime? Yes No If yes, please explain: THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY REFERENCES OR CHURCHES LISTED IN THIS APPLICATION TO GIVE YOU ANY INFORMATION (INCLUDING OPINIONS) THAT THEY MAY HAVE REGARDING MY CHARACTER AND FITNESS FOR CHILDREN OR STUDENT WORK. I HEREBY GIVE MY PERMISSION FOR LAKESHORE CHURCH TO OBTAIN INFORMATION RELATING TO MY CRIMINAL HISTORY RECORD. THE CRIMINAL HISTORY RECORD, AS RECEIVED FROM THE REPORTING AGENCIES, MAY INCLUDE ARREST AND CONVICTION DATA AS WELL AS PLEA BARGAINS AND DEFERRED ADJUDICATIONS. I UNDERSTAND THAT THIS INFORMATION WILL BE USED, IN PART, TO DETERMINE MY ELIGIBILITY TO SERVE WITH THIS ORGANIZATION. I ALSO UNDERSTAND AS LONG AS I CONTINUE TO SERVE HERE, THE CRIMINAL HISTORY RECORDS CHECK MAY BE REPEATED AT ANY TIME. IF SOMEONE ELSE WHO HAS A CRIMINAL RECORD HAS THE SAME NAME AND SAME BIRTH DATE AS MINE, THAT INFORMATION WILL BE REPORTED. THE ONLY WAY TO VERIFY THAT I AM NOT THE CRIMINAL IS TO SUBMIT MY FINGERPRINTS. IF ASKED TO DO SO, I WILL HAVE TO MAKE A DECISION AT THAT TIME TO EITHER PROVIDE MY FINGERPRINTS OR CHOOSE NOT TO VOLUNTEER TO WORK WITH MINORS AT LAKESHORE. IF I AGREE TO BE FINGERPRINTED, LAKESHORE CHURCH WILL PAY THE COST OF THE FINGERPRINTS (A FEE OF \$9.95 TO L1EN-

FINGERPRINT CRIMINAL HISTORY RECORD MAY BE DISCUSSED WITH ME. I ALSO UNDERSTAND AS LONG AS I CONTINUE TO SERVE HERE, THE CRIMINAL HISTORY RECORDS CHECK MAY BE REPEATED AT ANY TIME.

I HEREBY RELEASE ANY PERSON OR ORGANIZATION, BOTH COLLECTIVELY AND INDIVIDUALLY, FROM ANY AND ALL LIABILITY FOR DAMAGES OF WHATEVER KIND OR NATURE WHICH MAY AT ANY TIME RESULT TO ME, MY HEIRS, OR FAMILY, ON ACCOUNT OF COMPLIANCE OR ANY ATTEMPT TO COMPLY, WITH THIS AUTHORIZATION AND THE CRIMINAL HISTORY BACKGROUND CHECK. I WAIVE ANY RIGHT THAT I MAY HAVE TO INSPECT ANY INFORMATION PROVIDED ABOUT ME BY ANY PERSON OR ORGANIZATION IDENTIFIED BY ME IN THIS APPLICATION.

ROLLMENT SERVICES). I WILL NEED TO OBTAIN THE CORRECT FINGERPRINTING FORM THROUGH THE TEXAS DEPARTMENT OF PUBLIC SAFE-TY AFIS (AUTOMATED FINGERPRING IDENTIFICATION SYSTEM), MAKE AN ONLINE APPOINTMENT, AND SUBMIT A FULL AND COMPLETE SET OF MY FINGERPRINTS. ONCE THIS PROCESS IS COMPLETED AND LAKESHORE RECEIVES THE DATA FROM DPS, THE INFORMATION ON MY

SHOULD MY APPLICATION BE ACCEPTED, I AGREE TO BE BOUND BY THE BYLAWS AND POLICIES OF LAKESHORE AND TO REFRAIN FROM UNSCRIPTURAL CONDUCT IN THE PERFORMANCE OF MY SERVICES ON BEHALF OF THE CHURCH. I FURTHER STATE THAT I HAVE CAREFULLY READ THE FOREGOING RELEASE, "LAKESHORE TEAM CODE OF ETHICS" (on the front page of this document), AND KNOW AND FULLY AGREE TO THE CONDITIONS AND CONTENTS THEREOF, AND I SIGN THIS RELEASE AS MY OWN FREE ACT. THIS IS A LEGALLY BINDING AGREEMENT WHICH I HAVE READ AND UNDERSTAND.

Applicant's Signature:	Date) :	/ /	/
•				

*Criminal record will be received and reviewed by a member of the church staff and only those offenses that would endanger the welfare of children will be used to determine the eligibility of serving as a volunteer.

(This copy will remain on file by Lakeshore Church as required for future DPS Audits)

For Office Use Only	
Date Received:/ ASSIGNED TO: Nursery Children Student Missions Other	
CCH Report Printed: YES NO Initial	
□ Interviewed by Date:/	<i></i>
□ References Checked By:	_
Reference Contacted: Name:	Date://
Comments:	
Reference Contacted: Name:	Date://
Comments:	
□ Criminal Background Cleared:/	
Notes:	

07-2013

Name:

APPROVED



Worker Screening Form to Work with Minors

STATEMENT OF POLICY FOR WORKERS WITH CHILDREN OR STUDENTS

We appreciate your willingness to serve in ministry at Lakeshore. Please take the time to complete this screening form and return it to insure we provide protective care for all our children, students, and volunteers who participate in church sponsored activities.

LAKESHORE TEAM CODE OF ETHICS:

All Team Members shall adhere to these Behavior Guidelines.

- 1) Team Members shall not abuse children including:
 - a) Physical Abuse strike, spank, shake
 - b) Verbal Abuse humiliate, degrade, threaten
 - c) Sexual Abuse including inappropriate touching and exposure
- 2) Team Members must adhere to the following conditions regarding children's personal hygiene:
 - a) At no time should a Volunteer and child be alone in a bathroom with the door closed.
 - b) Volunteers should only change diapers in the presence of another adult.

Lakeshore Worker Screening Form Confidential

This application is to be completed by all applicants for any position (volunteer or compensated) involving the supervision or custody of minors. This form is used to help the church provide a safe and secure environment for children and students who participate in our programs and use our facility.

PRINT Legal Name:					Date:	
PRINT Legal Name:			Middle	\	Year Marr	ried:
PRINT All Aliases (Last Na	me Only)					
Street Address:		City:		State:	Zip	:
If less than 3 years, prior a	ddress:					
Email:						
Home Phone:						
Driver's License #:		Se	x:			
Date of Birth://	Place of Birth:			Y	ears in T	X?
If you have lived in states other that list your address and your last name		ears, please fill in the	following, beginning wi	th the mo	st recent pe	eriod of time, and
From						
Street Address		City		Sta	ıte	Zip
From		Last Name Durir	na this time			
Street Address			=			
From						
Street Address		City		Sta	ıte	Zip
Personal References (not t	former employees or re	<u>elatives)</u>				
Name:			Phone:			
Street Address:		City:		State	:Zip:	
Email:						
1						
Name:						
Street Address:		-				
Email:						
Name:			Phone:			
Street Address:						
Email:						

CHURCH HISTORY AND PRIOR WORK WITH CHILDREN OR STUDENTS

List (name and address) other churches you have attended regularly during the past five years:

	Church Name			Church Address		Dates Attended		
Please li	st all pre	evious exp	erience w	ith children or students, both chu	rch and non-chu	rch work, vo	lunteer or paid:	
Church	/Organiz	ation	A	Address	Type of Work		Dates Served	
List any	gifts, ca	lling, traini	ing, educa	ation, or other factors that have pr	repared you for c	hildren or st	udent work:	
	•	h summar aper if nec	_	circumstances surrounding your a	acceptance of Ch	•	Savior. (Use an addi-	
				ASSEMBLIES OF GOD STATEMEN For more information and scripture refere				
Agree	Disagree	Not Sure			3			
			WE BEI	LIEVEThe Scriptures are Inspired by God and	declare His design and	plan for mankind.		
			WE BEI	WE BELIEVEThere is only One True God-revealed in three personsFather, Son, and Holy Spirit				
			WE BEI	WE BELIEVEIn the Deity of the Lord Jesus Christ. As God's son Jesus was both human and divine.				
				WE BELIEVEthough originally good, Man Willingly Fell to Sin–ushering evil and death, both physical and spiritual, into the world.				
				WE BELIEVEEvery Person Can Have Restored Fellowship with God Through 'Salvation' (trusting Christ, through faith and repentance, to be our personal Savior).				
			receiv	WE BELIEVEand practice two ordinances—(1) Water Baptism by Immersion after repenting of one's sins and receiving Christ's gift of salvation, and (2) Holy Communion (the Lord's Supper) as a symbolic remembrance of Christ's suffering and death for our salvation.				
			WE BEI	LIEVEthe Baptism in the Holy Spirit is a special sample and effective service, just as it did in New 1		Salvation that emp	owers believers for	
				WE BELIEVE The Initial Physical Evidence of the Baptism in the Holy Spirit is 'Speaking in Tongues,' as experienced on the Day of Pentecost and referenced throughout Acts and the Epistles.				
				LIEVESanctification Initially Occurs at Salvatio gressive lifelong process of separating from evil a like.				
			WE BE	WE BELIEVEThe Church has a Mission to seek and save all who are lost in sin.				
			WE BEI	LIEVEA Divinely Called and Scripturally Ordain	ned Leadership Ministry	Serves the Churc	h.	
				E BELIEVEDivine Healing of the Sick is a Privilege for Christians Today and is provided for in Christ's atonement His sacrificial death on the cross for our sins).			Christ's atonement	
			comin	BELIEVEin The Blessed Hope—When Jesus Raptures His Church Prior to His Return to Earth (the second ming). At this future moment in time all believers who have died will rise from their graves and will meet Lord in the air, and Christians who are alive will be caught up with them, to be with the Lord forever.				
				ELIEVEin The Millennial Reign of Christ when Jesus returns with His saints at His second coming and begins benevolent rule over earth for 1,000 years.				
				ELIEVEA Final Judgment Will Take Place for those who have rejected Christ. They will be judged for their sin consigned to eternal punishment in a punishing lake of fire.				
			of all t	BELIEVEand look forward to the perfect New Heavens and a New Earth that Christ is preparing for all people, all time, who have accepted Him. We will live and dwell with Him there forever following His millennial reign on arth. 'And so shall we forever be with the Lord!'				